**PLANTATION GARDEN CLUB, INC.**

**MEMBERSHIP APPLICATION/RENEWAL 2024-25**

**Membership $25.00 per year and must accompany the application. Please make check payable to: PLANTATION GARDEN CLUB, INC. If submitting by mail send application and check to Sandy Terry 10620 SW 46th Court , Davie, FL 33328**

**If there are no changes in your information, put your name and write NO CHANGES and mail this with your check.**

**New \_\_\_\_\_\_\_\_\_Renewal \_\_\_\_\_\_\_\_**

**DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Paid**: (Cash – Check #) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Miss/Ms.**

**Mrs**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month \_\_\_\_Day\_\_\_\_

**Mr.** (Last) (First) Birthday

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address City/State Zip Code

**Telephone:** Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Circle phone number of preference)

**E-Mail address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List areas of gardening interest and other hobbies, talents, and professional expertise that could be utilized in the Garden Club.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I will be able to serve on the following committee(s):**

\_\_\_\_Ways & Means \_\_\_\_Nominating \_\_\_\_Plant Affair, Oct.& May

\_\_\_ Membership \_\_\_ Hospitality \_\_\_Greeter/Guest Book

\_\_\_ Telephone \_\_\_ Education

\_\_\_ Website/Newsletter \_\_\_\_ Volunteer of Year

\_\_\_ Special Events \_\_\_ High Tea

\_\_\_ Publicity \_\_\_ Rummage Sales

**Return this from and dues to Sandy Terry, Membership Chair.10620 SW 46th Court, Davie, FL 33328.**

**Meetings: Third Wednesday September -May 9:30 AM @ Hawthorne Village Clubhouse, 7101 E Tropical Way Plantation.**

Revised 3/22/24